

eloquence. "Sometimes in the evening, when I made him talk," says Father Daniel, "he would color his speech with figurative expressions and Personifications, without having other study or advantage than good birth, and he composed very natural Dialogues; in short, his discourse was enlivened by such grace and artlessness in his language that he charmed his companions, and me with them. He was not so thoroughly instructed as Robert Satouta, inasmuch as the latter had been in the habit of associating with our Fathers in his own country, and Paul Tsiko had never heard of the Faith, except at the Seminary. He was of a happy disposition, making himself beloved by all who knew him. The interest he had shown in our Belief, while he was being instructed, caused them to baptize him in his sickness, although he very soon lost the sense of hearing."